



Christ Church
Episcopal 

5TH SUNDAY OF EASTER † HOLY EUCHARIST RITE II
THE SERVICE OF HOLY BAPTISM
APRIL 28, 2024 9:30 A.M.
WE SEEK AND SERVE CHRIST

WELCOME

*Wherever you are on your spiritual journey you are welcome here.
As part of the Episcopal Church, we have roots in the ancient church. At the same time
we seek to make the love of God in Jesus Christ a living reality in the here and now.
Please don't hesitate to ask us your questions.*

You are invited to use the prelude as a time for quiet meditation.

Prelude *Prelude et fugue, BuxWV 139* Dietrich Buxtehude

Entrance Hymn: *Awake, arise, lift up your voice* Hymnal 212

THE WORD OF GOD

Opening Acclamation for Baptism Found also in red *Book of Common Prayer* BCP 299

Celebrant: Blessed be God: Father, Son, and Holy Spirit. *(All Repeat)*
And blessed be God's kingdom, now and for ever. Amen. *(All Repeat)*

Celebrant: There is one Body and one Spirit; *(All Repeat)*
There is one hope in God's call to us; *(All Repeat)*

Celebrant: One Lord, one Faith, one Baptism; *(All Repeat)*
One God and Father of all. *(All Repeat)*

The Collect for 5th Sunday of Easter

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

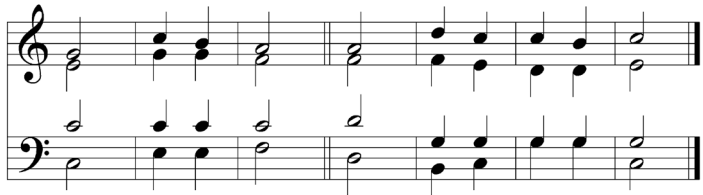
"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of the Lord.

People: *Thanks be to God.*



Psalm 22 *Deus, Deus meus*

- ²⁴ My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.
- ²⁵ The poor shall eat and be satisfied, and those who seek the Lord shall praise him;
"May your heart live for ever!"
- ²⁶ All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
- ²⁷ For kingship belongs to the Lord;
he rules over the nations.
- ²⁸ To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.
- ²⁹ My soul shall live for him; my descendants shall serve him;
they shall be known as the Lord's for ever.
- ³⁰ They shall come and make known to a people yet unborn
the saving deeds that he has done.

The Epistle 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn:

Come, gracious Spirit, heavenly Dove

Hymnal 512

The Gospel: John 15:1-8

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Reader: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

☞ **We welcome into the family of God**

Oliver Johann Lupp

Parents: Abigail Bitter Lupp and Richard Anthony Lupp

Godparents: Jay Bitter and Barbra Keck

Holy Baptism

Red Book of Common Prayer (BCP) 301

The Peace

Announcements

THE HOLY COMMUNION

Offertory Anthem

Alleluia

William Boyce

Offertory Hymn

Christ is arisen, Alleluia

Howard Olson

Tumshandilie Mungu

Christ is a - ris - en, Al - le - lu - ia. Re-joice and praise Him,
 Al - le - lu - ia. For our Re - deem - er burst from the tomb,
 E - ven from death dis - pel-ling its gloom. Let us sing praise to Him
 with end-less joy. Death's fear-ful sting He has come to de-destroy, Our sin for-
 giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili text; tr. Howard Olson

Music: Haya tune *Tumshandilie Mungu*, Makumira, Tanzania.

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The Great Thanksgiving Eucharistic Prayer A from *The Book of Common Prayer* BCP 361

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels...

Sanctus *Celebrant and People*

Hymnal S128

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Fraction Anthem*Christ our Passover is sacrificed*

Hymnal S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION

In the Episcopal Church, Christians of every tradition are welcome to receive communion at the table of the Lord. Simply offer your open hands to the priest; for a gluten-free host, place your thumb in your palm.

Communion with bread alone is considered full communion. Many also find it meaningful to receive wine. For wine, you may receive the common cup, or for a small individual glass, you may proceed to a separate station (one is located to the right of the altar; one in the chapel).

*Some may feel called to receive a blessing instead of communion.
In this case, simply come forward and cross your arms over your chest.*

Communion Music: *Arioso* Raymond Haan

Communion Hymn: *I come with joy to meet my Lord* Hymnal 304

Post-Communion Prayer

Celebrant: Let us Pray

People and Celebrant together: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

God the Father, by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life. **Amen.**

God the Son, who in bursting the grave has won a glorious victory,
give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, whom the risen Lord breathed into his disciples,
empower you and fill you with Christ's peace. **Amen.**

And the blessing of God Almighty . . .

Recession Hymn*We know that Christ is raised and dies no more*

Hymnal 296

Dismissal**Postlude***Postludium*

Johann Diebold

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*Please be sure to fill out a "Welcome Visitor" card and give to a greeter or an usher.
If you have any questions or want to know more about Christ Church, please speak with a greeter.
Always feel free to call or email Fr. Seth at 414-964-3368 or seth@christchurchwfb.org.*

Nursery care 9:10am - 10:40am

Youth formation on scheduled dates - see church website calendar or contact

Bailey Steger bailey@christchurchwfb.org

~ **This Sunday's Altar Flowers:**

are given to the Glory of God in memory of Margaret R. and Robert Martin from their daughters
Cathy Martin Braun and Mary Martin Smith and their families.

AND

In honor of the baptism of Oliver Johann Lupp

~ **The FORUM Today at 10:45am:** Steve Bruemmer will present:

***The State of the World and the State of the Union in Political Cartoons:
What Are We Going to Do About it?***

Steve Bruemmer has been a member of Christ Church for the past twelve years. He served on the Vestry and is currently serving as Senior Warden. Steve is an active participant in our Men's Group, and has been a member of both the Newcomers Committee and the Pastoral Care Team. Before his retirement in 2012, he taught history for thirty-nine years at the University School of Milwaukee where he used political cartoons extensively in his teaching. Steve is the proud father of three adult children Jeffrey, Matt, and Laura and the grandfather of four grandchildren Ronan, Declan, Archer and Sloane Political Cartoons in the Great Hall

Past FORUM presentations are archived on our YouTube channel or our website:
www.christchurchwfb.org/archived-sunday-forums

SERVING IN TODAY'S WORSHIP

We hope this listing helps to connect names with faces.

Please note that sometimes there are switches or additions that are not reflected below.

9:30 am Service

Vestry Greeter: Sara Frieder, Jackie Keene

Ushers: *David Short, Jack Holzman, Diane Holzman

Torchbearers: Hattie O'Connor, Jones Hobbs **Crucifer:** Sully O'Connor

Lectors: Lyn Slater, Margaret Cooper

Prayer Reader: George Marek

Newcomer Hosts: Kathy Stanford and Lynne Schley

Eucharistic Ministers: Clergy, Wes Dubic, Tim Kobussen, Sarah Gottlieb

Altar Guild: *Team 4*

Pam Eversfield, Carol Crowley, Gretchen Holder, Christine Walker, Paula Hogan

Coffee Hospitality and Service: *Join us for coffee after the service*

8:00am: Paula Stone, Jackie Keene **9:30am:** Andrew & Jennifer Jetton

To see all the activities scheduled this month and beyond on the Christ Church calendar, go to www.christchurchwfb.org/calendar-1 or check the e-Weekly Broadcast for current announcements.

☞ **Print copies of the e-Weekly Broadcast**
are available in the racks behind the back pews
If you'd like to subscribe to our weekly email go to
christchurchwfb.org/news-and-updates.
Click the blue **SUBSCRIBE** button.

*See the latest
eWeekly Broadcast*



Open the camera
on your smartphone,
point it at the above
code. Wait for a link
to appear and touch
to connect.

WEEKLY SERVICES

The Holy Eucharist
Sundays 8:00 a.m. - Church
Sundays 9:30 a.m. - Church

Contemplative Eucharist
1st Wednesdays 9 a.m. - on zoom
Remaining Wednesdays - Church

Evening Prayer
Wednesdays and Thursdays
5:30 p.m. - on zoom

CHRIST CHURCH EPISCOPAL

5655 North Lake Drive Whitefish Bay, Wisconsin 53217

Phone: 414-964-3368 Website: christchurchwfb.org

For a more detailed look at our parish, to sign up for our e-Weekly Broadcast, or to see a calendar of events and directory go to christchurchwfb.org See us on Facebook and Instagram.

The Rt. Rev. Matthew Gunter – Assisting Bishop, Diocese of Milwaukee

The Rev. Seth A. Dietrich – Rector seth@christchurchwfb.org

The Rev. Oswald Bwechwa – Associate Rector oswald@christchurchwfb.org

The Rev. Deacon Nancy Hills – deaconancy@gmail.com

CLERGY-IN-RESIDENCE

The Rev. Deacon Tom Binder – tfbinder@att.net

The Rev. Dr. Jim Trainor – trainors3@gmail.com

The Rev. Dr. Mary Stoddard Trainor – pastormaryt@gmail.com

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Julie Thauer – Communications Director julie@christchurchwfb.org

Wes Dubic – Seminarian

VESTRY

The Rev. Seth Dietrich

Steve Bruemmer - Sr. Warden - bruemmersj@gmail.com

Sara Frieder - Jr. Warden - sara.frieder@gmail.com

David Short - Treasurer **Emily Schley - Clerk**

JANUARY 2022 - 2025

Rob Bardunias
Anne Davis
Jackie Keene
Alex Ridders

JANUARY 2023 - 2026

Jeff Evans
Patrick Foley
Dolly Grimes-Johnson
Paula Stone

JANUARY 2024 - 2027

Anne Hynek
Tom King
Jean Maier
Richard TenHoor